Bible Readings & Prayers – 6th October, 2024

The Collect for 19th Sunday after Trinity

Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord.

Amen.

Hebrews 1:1-4, 2:10-12

In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. He says,

'I will declare your name to my brothers and sisters; in the assembly I will sing your praises.'

Mark 10:2-16

Some Pharisees came and tested Jesus by asking, 'Is it lawful for a man to divorce his wife?'

'What did Moses command you?' he replied.

They said, 'Moses permitted a man to write a certificate of divorce and send her away.'

'It was because your hearts were hard that Moses wrote you this law,' Jesus replied. 'But at the beginning of creation God "made them male and female". "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

When they were in the house again, the disciples asked Jesus about this. He answered, 'Anyone who divorces his wife and marries another woman commits adultery against her. And if she divorces her husband and marries another man, she commits adultery.'

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, 'Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.' And he took the children in his arms, placed his hands on them and blessed them.