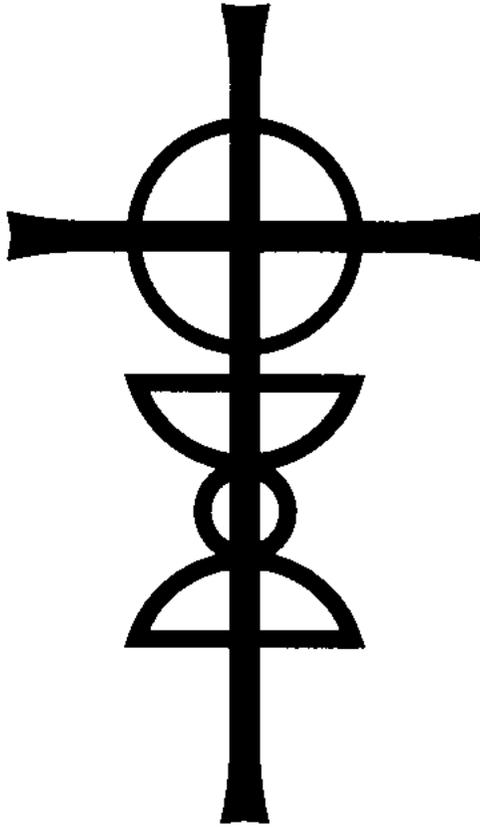


**St Barbara's Church
Earlsdon**



**Holy Communion
Lent**

A very warm welcome to St Barbara's.

We are delighted to welcome you to St Barbara's Church this morning. We hope you will enjoy the service.

During the service, please join in the words in **bold**.

An Introduction to the Service

Today's service is a sung communion service. The service involves prayers, listening to the Bible and a talk, and celebrating communion, the meal that Jesus gave us to remember him by. Some of the words in this service are sung. The tunes are easy to pick up, but you are welcome just to listen if you prefer.

Children

During this service there is the opportunity for children to go out to groups to explore the Bible and worship and pray in age-appropriate ways. They will return in time for communion towards the end of the service. There is also a children's corner at the back of church, suitable for very young children.

Receiving Communion

All who are baptised and would normally receive communion when attending church are very welcome to receive communion with us this morning. If you would not normally receive communion, or would prefer not to on this occasion, you are warmly invited to come forward for a blessing. You can indicate this by holding this service booklet in your hand when you come forward.

St Barbara's welcomes all children and adults to receive communion, after a period of preparation. Usually children do this from seven years of age upwards. Please do speak to the vicar after the service if this is something you would like to consider.

Refreshments

Please do join us for refreshments in the church hall after the service—it will be lovely to get to know you.

We pray that you will know God's blessing this morning.

The Gathering



*We **stand** as the choir and clergy enter the church.*

THE GREETING

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

*We **sit** for the **NOTICES** and the **INTRODUCTION** to the service.*

*We **stand** to sing our **OPENING HYMN**.*

*We **sit** or **kneel** as we pray a **PRAYER OF PREPARATION**:*

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*A **SYMBOL** of **CHRIST'S SUFFERING** is brought forward and we respond:*

Saviour, we offer you love and worship.

*The **CHILDREN** are prayed for and go to their groups.*

*We have a time of **CONFESSION**, a time when we acknowledge our failings before God and ask and receive his forgiveness.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins, remembering before

God the times when we have fallen from temptation into sin.

God our Father, we come to you in sorrow for our sins.
For turning away from you,
and ignoring your will for our lives;
Father, forgive us:
save us and help us.

For behaving just as we wish,
without thinking of you;
Father, forgive us:
save us and help us.

For failing you by what we do,
and think and say;
Father, forgive us:
save us and help us.

For letting ourselves be drawn away from you
by temptations in the world around us;
Father, forgive us:
save us and help us.

For living as if we were ashamed
to belong to your Son;
Father, forgive us:
save us and help us.

*We remain seated to **sing the KYRIE ELEISON:***
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Christ have mercy.
Christ have mercy.
Christ have mercy.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

May the Father forgive *you* by the death of his Son
and strengthen *you* to live in the power of the Spirit all *your* days.

Amen.

THE COLLECT

The COLLECT, the church's special prayer for the day, is prayed.

The Word of God

*We **sit** to hear our first **BIBLE READING**.*

At the end of the reading:
This is the word of the Lord.
Thanks be to God.



*We **stand** to sing our next **HYMN**.*

*If a **PSALM** is sung, please remain seated and join in with the choir, and then stand at the end of the Psalm when these words are sung:*

**Glory be to the Father, and to the Son,
and to the Holy Ghost.**

**As it was in the beginning, is now and ever shall be,
world without end. Amen.**

*We remain **standing** for our **GOSPEL READING**.*

Praise to you, O Christ, king of eternal glory.
Your word is a lamp to my feet and a light to my path.
Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to *N*.
Glory to you, O Lord.

At the end of the reading:
This is the Gospel of the Lord.
Praise to you, O Christ.

*We **sit** to hear the **SERMON**.*

THE AFFIRMATION OF FAITH

*We **stand** to declare our faith in God.*

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF INTERCESSION

We sit or kneel for our PRAYERS.

Our response to the prayers may be:
Lord in your mercy
Hear our prayer.

At the conclusion of our prayers, we may pray:
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Eucharist

THE PEACE

We stand to share the PEACE.

Christ, who nourishes us, is our peace.

Strangers and friends, male and female, old and young,
he has broken down the barriers,
to bind us to him and to each other.
Before we come to his holy table, let us share his peace.



The peace of the Lord be always with you
and also with you.

We share with one another a sign of peace, such as a handshake.

THE PREPARATION OF THE TABLE

*We remain **standing** to sing our **OFFERTORY HYMN**, during which a collection is taken for the work of the church, and the bread and wine are brought forward and placed on the holy table.*

At the end of the hymn, the minister prays:

God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

*We remain **standing** for the **EUCCHARISTIC PRAYER**.*

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days

you lead us into the desert of repentance

that through a pilgrimage of prayer and discipline

we may grow in grace

and learn to be your people once again.

Through fasting, prayer and acts of service

you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon
the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Standing at the foot of the cross, as our Saviour taught us, so we
pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

BREAKING of THE BREAD

The president BREAKS THE BREAD, and says:

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

We join with the choir in singing:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

THE GIVING OF COMMUNION

Come to this holy table,
not because you must but because you may.
Come, not to declare that you are righteous
but that you want to be true disciples of our Lord Jesus Christ.
Come, not because you are strong
but because you are weak;
not because you have any claim on heaven's rewards
but because, in your frailty and sin,
you stand in constant need of heaven's mercy and help.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please come up for communion as directed. If you don't normally receive communion you are welcome to come up for a prayer of blessing—you can indicate this by holding this booklet in your hand when you come forward. You are welcome to bring children up for a prayer of blessing too.

Please do join in the hymns sung during communion.

PRAYER AFTER COMMUNION

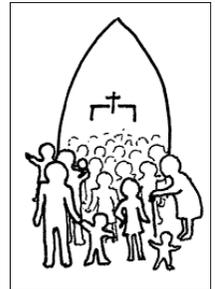
At the end of communion, the minister may pray a prayer, and then we all pray:

**In gratitude for this moment,
we give ourselves to you.
Take us out to live as changed people.
We have shared the living Bread
and cannot remain the same.
Ask much of us, expect much from us,
encourage many through us.
So Lord, may we live to your glory, now and for ever.
Amen.**

The Sending Out

*We hear back from the **CHILDREN**.*

*We **stand** to sing our **FINAL HYMN**, and turn to face the door as the cross passes.*



THE BLESSING

We remain standing for a final BLESSING.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please do join us for refreshments in the church hall at the end of the service.